

DR. VIJAYPAT SINGHANIA SCHOOL



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From the Principal's Desk



Vasudhaiva Kutumbakam - The World Is One Family

In a world that is often divided by borders, cultures, languages, and beliefs, the ancient Indian philosophy of Vasudhaiva Kutumbakam – "The World is One Family" – offers a timeless reminder of unity and harmony. This profound thought, rooted in the Maha Upanishad, inspires us to rise above narrow identities and embrace humanity as one collective family.

identities and embrace humanity as one collective family.

As educators, we hold the responsibility of nurturing compassionate global citizens. When our students understand that every person they meet, regardless of nationality or background, shares the same dreams, emotions, and aspirations, they begin to appreciate diversity rather than fear it. This mindset encourages empathy, respect, and cooperation – qualities our world needs more than ever. At our school, we strive to embody this philosophy in our everyday practices – whether it is through collaborative projects, cultural exchanges, community outreach, or simply teaching kindness in the classroom. Our festivals become a celebration of unity, our lessons a bridge between worlds, and our playgrounds a

Vasudhaiva Kutumbakam is not just an idea; it is a way of life. It asks us to extend our sense of belonging beyond the immediate circle of family and friends, to the larger human family and even to all living beings. In this way, peace ceases to be a distant dream and becomes a lived reality.

Let us teach our children that the world is not "yours" or "mine" – it is "ours." In the shared home that is Earth, may they grow up with hearts open to love, hands ready to help, and minds prepared to build a future where no one is a stranger. Together, as one family, we can create a world that truly reflects the spirit of Vasudhaiva Kutumbakam.

Ravinder Kaur Grewal

Principal

Dr. Vijaypat Singhania School

space where friendships know no boundaries.

Letter From The Editor



It is with great pleasure that I present our school's E-magazine, a reflection of the remarkable journey of the Vijayans and the milestones we have achieved together. This special edition embraces a theme deeply rooted in history and humanity: "Vasudhaiva Kutumbakam" — "The world is one family."

This timeless concept reminds us that despite our differences in language, culture, and background, we are all connected by the same threads of humanity. Our school is a living example of this ideal — a place where students from diverse walks of life come together to learn, share, and grow. The variety of our experiences and the richness of our perspectives only strengthen our bonds as a community.

Within these pages, you will discover glimpses of the exceptional accomplishments of our students and staff across academics, culture, sports, and literature — all inspired by the guiding motto of Dr. Vijaypat Singhania: Better than the Best. These achievements reflect not only talent and hard work, but also the values of cooperation, empathy, and mutual respect.

This theme encourages us to look beyond ourselves, to extend kindness and compassion to all, and to recognize that each of us plays an important role in the fabric of our global family. The stories, articles, and reflections in this issue celebrate unity in its many forms, reminding us that harmony is not built in grand gestures alone, but through everyday acts of understanding and care.

As you read this edition, I hope you are inspired to embrace the essence of Vasudev Kutumbkam — nurturing the ties that bind us and working towards a future where unity is not just an idea we speak of, but a reality we live every day.

Bindu Panicker Chief Editor

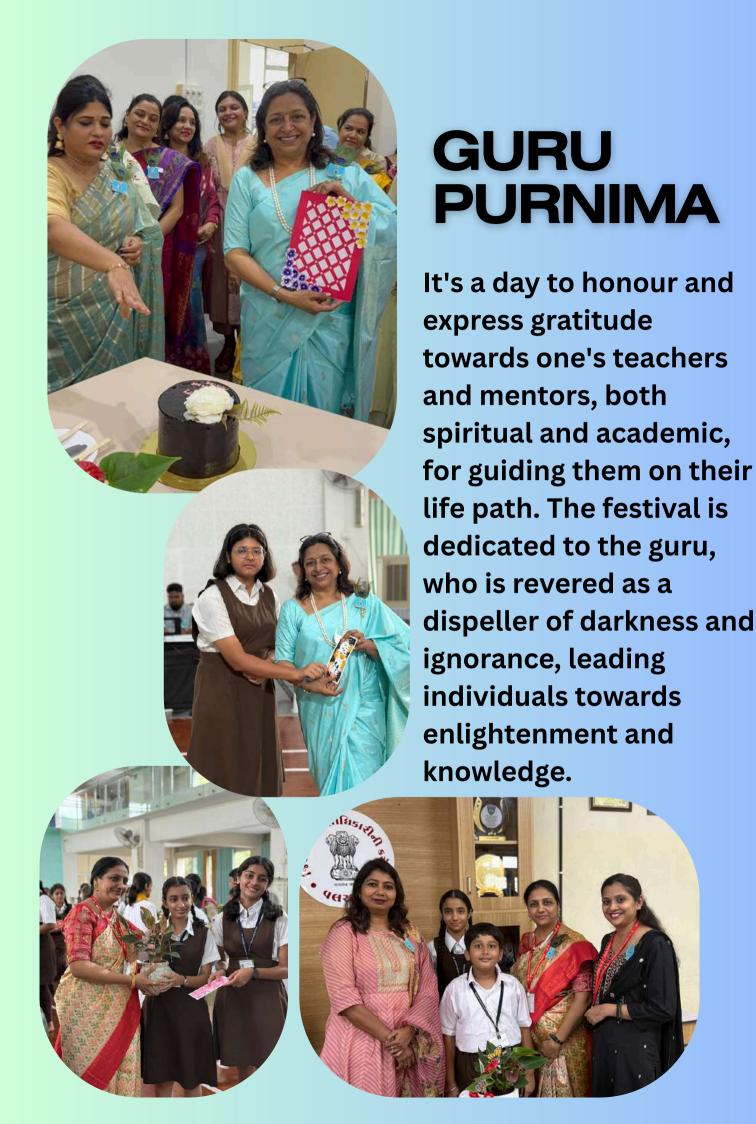


BLESSINGS FROM GOD



With hearts full of hope and hands joined in prayer, we returned to school after a restful pause. We performed a sacred Satya Narayan puja, seeking the blessingWith hearts full of hope and hands joined in prayer, we returned to school after a restful pause. We performed a sacred Satya Narayan puja, seeking the blessings of the Almighty — to guide our steps, light our path, and help us become not just better teachers, but better human beings





YOGA DAY



Dr. Vijaypat Singhania School celebrated International Yoga Day with great enthusiasm—on June 20, 2025, for students and June 21, 2025, for teachers. Both students and teachers actively participated in various yoga activities under the guidance of trained yoga instructors. Asanas like Parvatasana, Padmasana, Tadasana, Vrikshasana, Trikonasana, Bhujangasana, Vajrasana, Shashankasana, and Ustrasana were performed, along with pranayama techniques such as Bhastrika, Kapalbhati, and Bhramari. The sessions were conducted by experienced yoga instructors Ms. Ragini Patel, Ms. Jagruti Desai, and Ms. Pradhya Fating. Everyone involved gained valuable insights into the importance of yoga for physical, mental, and emotional well-being. Our respected Principal, Mrs. Ravinder Kaur Grewal, emphasized yoga's vital role in nurturing healthy minds among school-going children and highlighted that yoga is an integral part of our daily curriculum. The celebration truly reflected the spirit of "Karo Yog, Raho Nirog!"



SHINING STAR



Jayvi Popat – our shining star from Sr. KG and a true bundle of talent! She's etched her name in the India Book of Records with an astonishing 183 hoopla spins in just 1 minute 26 seconds! What a truly remarkable achievement—our little champ, you've made us all beam with pride! Kudos to the incredible parents whose unwavering dedication, patience, and support were the driving force behind this success. Your efforts have beautifully paid off!

ACADEMIC EXCELLENCE AWARD

The ISCE and ISC Award Ceremony, held at Dr. Vijaypat Singhania School, was a proud celebration of academic excellence and student achievements. The event showcased the dedication, hard work, and determination of our young scholars. We were honored by the presence of our esteemed Principal Madam, whose visionary leadership and constant encouragement have been instrumental in shaping the success of our students. Her inspiring words added warmth and meaning to the occasion. The ceremony was a true reflection of the school's commitment to nurturing talent and excellence.





HONOUR SOCIETY AWARD

"Excellence is never a skill. It is the result of high intention, sincere effort and intelligent execution."

A very proud moments at Dr. Vijaypat Singhania School as we celebrated our ICSE Honour Society Program! Our top-performing students were recognized for their excellence in academics, leadership, and character. The event featured inspiring words from our beloved Principal madam Mrs. Ravinder Kaur Grewal who praised the students' hard work, resilience, and integrity.

We thank our dedicated teachers and supportive parents for being part of this journey.

Congratulations to all our Honour Society inductees — you make us proud!



INVESTITURE CEREMONY 2025-2026





"If your actions inspire others to dream more, learn more, do more, and become more, then you are a leader." The Investiture Ceremony at Dr. Vijaypat Singhania School for the academic year 2025–26 was a symbolic celebration of growth, belief, responsibility, and the spirit of leadership. It marked a powerful moment where young minds were entrusted with the authority to guide, support, and represent their peers. After the prestigious badging ceremony, the newly appointed council marched proudly to the stage and took their solemn oath of office, led by our respected Principal, Mrs. Ravinder Kaur Grewal. Her inspiring words instilled a deep sense of purpose and leadership in each student, while parents of the council members beamed with pride as they witnessed their children step into roles of responsibility. The ceremony not only celebrated the present but also paved the way for a future filled with confident, sincere, and capable leaders. We extend our heartfelt wishes to all the student leaders, trusting that with the guidance of dedicated teachers and the example of strong leadership, they will shine as some of the finest leaders the school has ever nurtured.



INDEPENDENCE DAY

Independence Day is a celebration of a nation's freedom and the sacrifices made to achieve it. It marks the day a country gained independence from colonial rule or foreign control, symbolizing the birth of a free and sovereign nation. People honor this day with patriotic events, flag hoisting, speeches, and cultural programs. It is a reminder of the struggles of past generations and an opportunity to reflect on the values of liberty, unity, and national pride.









WORKSHOP ON BUILDING HEALTHY RELATIONSHIPS

Our school conducted an engaging workshop on Building Healthy Relationships aimed at helping students develop better communication, empathy, and respect in their interactions with others. The session focused on the importance of trust, active listening, and setting healthy boundaries in friendships and everyday relationships. Through role-playing and group activities, students learned how to handle conflicts calmly and build stronger, more positive connections with peers and teachers. The workshop was a valuable experience that encouraged students to foster kindness and understanding in their daily lives.





WORKSHOP ON SELF ASSESSMENT AND SELF ACHIEVEMENT

Our school organized an insightful workshop on Self-Assessment and Self-Achievement to help students better understand their strengths, weaknesses, and personal goals. The session encouraged students to reflect on their learning journeys, set realistic goals, and take responsibility for their progress. Through interactive activities and discussions, participants learned the importance of self-evaluation and how small achievements build confidence and long-term success. The workshop was both motivating and empowering, leaving students inspired to strive for continuous self-improvement.



HINDI DIWAS

Hindi Diwas is celebrated every year on 14th September to highlight the importance of the Hindi language and honor its rich heritage. On this day in 1949, the Constituent Assembly of India adopted Hindi as the official language of the country. Hindi is not just a means of communication—it is a symbol of our culture, unity, and identity.







DEBATE COMPETITION

The school recently hosted its annual Debate
Competition, showcasing the oratory skills, critical
thinking, and confidence of our students. Participants
engaged in thought-provoking discussions on current
affairs and socially relevant topics, presenting wellresearched arguments and counterarguments. The event
witnessed a healthy exchange of ideas, with teams
demonstrating clarity of thought, effective
communication, and respectful rebuttals. Judges praised
the participants for their persuasive reasoning and poise
under pressure.





DECLAMATION COMPETITION

Declamation is the art of delivering a powerful speech with emotion, clarity, and confidence. It allows students to bring famous speeches to life, stepping into the shoes of great leaders, poets, and thinkers. Through voice modulation, expression, and body language, declamation helps build strong communication skills and stage presence. It's not just about speaking — it's about making your audience feel every word.



CISCE SPORTS AND GAMES 2025



NWR CARROM TOURNAMENT

Clearing the Regionals, Headed to Nationals!

A proud moment for Dr. Vijaypat Singhania School! (2)

17 of our talented students have emerged victorious at the Regional Carrom Tournament and are now all set to represent the school at the National level!

Your hard work, precision, and dedication have paid off — congratulations to our champions! Let's keep the momentum going and bring home the national title!



CICSE SPORTS & GAMES 2025 NWR TOURNAMENT-KARATE

Our glory, our pride! With unwavering determination and powerful kicks, our young karatekas made us proud at the Zonal Karate Tournament. Their discipline, dedication, and hard work have earned them a well-deserved place at the Regionals! Each bout was a testament to their strength, focus, and fighting spirit, proving that champions are built through effort and resilience.

ART IN EVERY HEART









GLSH

Borders are made belonging is not DHYAN DESAL

A newborn doesn't know nationality.

It knows warmth, safety, love.

Before we learn to divide, by language, flag, or faith, we simply belong.

But as we grow, we draw lines. On maps, on minds. We're told: this is ours, that is theirs.

Yet the rivers don't stop flowing.

The wind doesn't check passports.

The sky doesn't fly as single flag.

अयं नजःपरोवे तगणनालघुचेतसाम् उदारचा रतानांतुवसुधैवकुटुम्बकम््

"The small minded say: This is mine, that is yours.
But the wise see the whole world as one family."
isn't just philosophy. It's nature.

It's in the way strangers help during disasters.
It's in the shared smile between two people who
don't speak the same tongue.

It's in the blood , the same red that flows in every human being.

Borders are made of ink and fear. But belonging? It's made of heart.

Let's remember: The Earth didn't divide us.

We did. It's time we reunite.

An independent nation still developing AASHI MUNDRA

As we mark 78 years of Independence, it's not just a time for celebration, but reflection. Political freedom came in 1947 — but are we truly independent today? True freedom means safety, dignity, education, opportunity, and equality for all — and we are still on that path.

Growing Stronger, But Not Equal India's economic growth is inspiring — with programs like Make in India and digital banking lifting millions. Yet, youth unemployment, income inequality, and regional gaps remind us that development must be inclusive. Growth cannot leave anyone behind.

Freedom Without Safety? A free nation must ensure every citizen feels safe.
While laws are improving and protections for women and children are strengthening, cultural attitudes, delayed justice, and systemic bias still compromise people's security.

Education: The True Empowerment The NEP 2020 is bold and forward-thinking. But rural students still face deep hurdles: poor infrastructure, unaffordable education, and rote learning. We must ensure that every child, regardless of background, has the tools to succeed.

Mindsets Matter Legal rights are only part of the picture. Outdated social systems, gender inequality, and the "chalta hai" mindset hold back real progress. True independence will come when merit, empathy, and responsibility define our daily actions.

Luckily, the youth are stepping up — tech- savvy, empowered, and vocal. Whether through innovation, start-ups, or activism, they are shaping a better India.

A Shared Dream

The spirit of Vasudhaiva Kutumbakam — the world is one family — must guide us forward. Independence doesn't mean standing alone. It means standing together, ensuring no citizen is left behind. Our journey is ongoing, but filled with strength and resilience.

Earth as a big family

NIVI DEDHIYA

The saying "We are one big happy family" has been tossed around a lot over the years whether it be in school, the workplace, or even just in a friend group. But do we really know why we say this? Or why we even use this one saying? And why is it being used so often today to describe the entire world

Vasudhaiva Kutumbakam, or "The Earth is one big family," has become an incredibly important sentiment that feels more necessary now than ever. As of 2024, approximately 2.4 million people have died due to human-on-human violence. The number of wars being waged this year alone is shocking. Have we, as humans, lost what makes us human? our humanity

No, I don't believe that's the case. There is still so much good in the world. So when we say "The Earth is one big family," I do believe it

Nothing in this universe is perfect, so it's fair to assume that no family is perfect either. The saying Vasudhaiva Kutumbakam doesn't necessarily mean that everyone loves each other or that everything is sunshine and rainbows all the time. I believe it means that, no matter someone's flaws, they are still human at the end of the day.

And since no human is greater or lesser than another, that makes us a family.

According to Britannica, family is defined as "a group of persons united by the ties of marriage, blood, or adoption, constituting a single household and interacting with each other in their respective social positions, usually those of spouses, parents, children, and siblings." In this sense, we are united by our shared humanity, and our household is the Earth

So, what does this all mean for us? Maybe it means we should start acting more like a family looking out for one another, even if we don't always get along. It means recognizing that despite all the conflict, chaos, and differences, we still share something bigger: this planet and our humanity. Vasudhaiva Kutumbakam isn't just a nice idea to say. Its a reminder of the responsibility we have to each other. And if we start seeing each other that way, maybe the world can actually begin to feel more

Harvest of Harmony

KAPISH AGARWAL

Before we had cities, before we had borders, we had soil.

And it fed us all.

Across India — from the golden fields of Punjab to the lush green paddies of Tamil Nadu — we celebrate harvest festivals not just as rituals, but as reminders. Reminders that nature doesn't belong to anyone — we belong to it.

Whether it's Pongal, Bihu, Makar Sankranti, or Lohri, every harvest festival carries the same heart: Gratitude. Togetherness. Balance. The farmer bows to the sun. The family prays around a fire. Communities share sweets, dance, sing — not as strangers, but as a shared people.

No one asks what religion the crops belong to.

The rain doesn't fall based on caste.

The earth doesn't favor one region.

And so, in the cycle of sowing and reaping, we are reminded — we are one.

In a world growing more divided, the harvest unites.

It teaches us patience.
It teaches us to give.
It teaches us that harmony isn't a luxury — it's a necessity.

"Vasudhaiva Kutumbakam" isn't just a line from scripture — it's written in every grain, every fruit, every overflowing plate during these festivals.

Because the Earth feeds all her children.

And when we celebrate that truth — we don't just harvest crops.

We harvest harmony

A Universal version of unity

ZEEL PATEL

Sometimes, in the middle of all the noise and chaos in today's world, I come across this one phrase that really makes me pause and think—Vasudhaiva Kutumbakam. It's an old Sanskrit saying that means "The world is one family." At first, it sounds like a beautiful quote, but the more I reflect on it, the more I realise how deep and powerful its meaning truly is. It challenges everything we are used to—borders, labels, differences—and replaces it with one simple but powerful idea: we are all connected.

What really strikes me about this thought is how relevant it feels even now, maybe even more than ever. In a time when people are constantly divided by nationality, religion, language, and beliefs, Vasudhaiva Kutumbakam is like a quiet voice that says, "We're not as different as we think." Whether someone lives across the street or across the globe, they are part of this larger human family. And like in any family, the key to living together is respect, care, and understanding.

I've noticed how this idea shows up during difficult times. During natural disasters, pandemics, or humanitarian crises, people forget their differences and come forward to help strangers.

No one asks about religion or nationality in those moments. We just act—out of humanity. That, to me, is the spirit of Vasudhaiva Kutumbakam in action. It's not just about grand speeches or government policies. It's about how we treat each other every single day.

What I love about this concept is that it doesn't ask us to be perfect or to agree with everyone. It just asks us to be a little more open, a little more kind. If someone is suffering, we try to help. If someone is different, we try to understand. That's it. And maybe if we all did that more often, the world would be a much more peaceful place.

India has always believed in this idea, and even today, we see it reflected in how the country tries to connect with the world—not just through trade or politics, but through culture, values, and peace. But I also believe that this isn't just something our leaders should talk about—it's something we all need to live by. After all, big changes often start with small actions.

For me, Vasudhaiva Kutumbakam is more than a phrase from a textbook it's a way of looking at the world differently. It teaches me to be less selfish, to think beyond myself, and to care even when it's not convenient.

It's not always easy, but it's definitely worth trying. Because in the end, whether we like it or not, we are all part of this shared world. And the more we treat it like a family, the better chance we have at creating a future that's fair, kind, and full of hope.

Unity and Integrity

When we all get together, the path is clear.

There is no doubt or fear.

Let's make India a unified country,

Create a place, where all are one—no disputes and debates.

Face challenges with togetherness and serenity;
Make a community with dignity.

There are many versatile ethnicities, religions and arts, Embrace them don't discard them

ll sod ciety epict their culture and integrity, with love.

In theLet a absence of strident and ferocious Comments.

As India is an amalgamation of heritage and history;

With every person, a story to tell that's a mystery!

With unity and integrity's grace

We can build a better place.

Patriotism

Ahana Bohra

Patriotism: Something More Than Just a Word Patriotism is not waving the flag or singing the anthem—it's a passionate love, admiration, and allegiance towards your nation. For us Indians, patriotism finds its roots in the sacrifices of our freedom fighters and our soldiers. Patriotism is the sentiment that unites our multidiverse nation in one single powerful nationhood.

Patriotism starts with small things: honesty, respect for others, taking care of nature, and being proud of our culture. One might not be in the war, but can still help the country by being a conscientious citizen. Even being aware of national affairs and spreading awareness is doing one's bit.

Real patriotism does not equate to blindly accepting everything. It is resisting injustice and working constructively towards change.

Complaining about shortcomings of the system is not being unpatriotic—it demonstrates wanting to do better and become a better country.

Unfortunately, patriotism is often confused with hatred for other nations or individuals. That is not love for one's country. True patriotism is that which supports peace, harmony, and development. It's about prioritizing the country—not only verbally, but practically.

Picture an India where each citizen contributes his/her bit: a clean India, an educated India, and a harmonious India. Change starts at a personal level. The fate of the nation relies on what each individual decides to do today.

In summary, patriotism is not just confined to national holidays. It is an emotion and an obligation to be borne each day. Let us not forget that and live in a manner that brings the country pride.

Ramayana Across Asia

Harshit Sarda

The Ramayana — a story born on Indian soil — has never belonged to one land alone.

It has walked across borders, spoken new tongues, worn new clothes...

Yet wherever it goes, it carries the same soul: Dharma, sacrifice, love, and victory of good over evil.

In Thailand, it's called Ramakien.
In Indonesia, the tale echoes in temple carvings and shadow puppets.

In Cambodia, Ramayana scenes are etched into the walls of Angkor Wat.

In Laos, Myanmar, Nepal, Sri Lanka — the story lives, evolves, and unites.

Why does one story resonate across so many nations?

Because the Ramayana is not just Indian — it is human.
Its values speak a universal language.
Rama's calm, Sita's strength, Lakshman's loyalty, Hanuman's devotion — these are not just characters.
They are ideals that live within all of us.

"Vasudhaiva Kutumbakam" means the world is one family.

And in this family, the Ramayana is our shared memory — retold differently, but remembered together.

In a divided world, this story is a quiet reminder:

That culture can travel without conquest,

That wisdom can spread without war,

And that stories — more than politics — are what truly unite civilizations.



પંથ – દુનિયાનો આસાર

પવિત્રા રાઠોડ

ધરતીનું ખોળું છે ખીલું સૌ માટે, રંગબેરંગી રાષ્ટ્રો એ છે એકજ પાટે. સીમાઓને ભૂલી રહી દીધા નથી દિલ સાથેભર્યાં, પ્રેમથી બંધાયા, બસ એ જ છે સંબંધોની કલ્યાં.

ભાષાઓ છે જુદી-જુદી, રંગભર્યું સંગીન સમાજ, એકતાની ધૂનથી છે વગાડે દરેક રાષ્ટ્રીય વિધાન. ચહેરા છે જુદા-જુદા તો છાયાપટ પણ જુદી, દિલનું બંધાણું છે.

પવન નહીં પૂછે કે તું ક્યાંથી છે, તું મારી જાતનો છે, સૂર્ય-મૂળ ના અક્ષર જેવી સવારનો રાગ છે.

સૂર્ય છે દરેક પર સમાન તેજ-પ્રેમથી રે, યાંદની-તારા મધ્યથી ઝીણા હતા શીતલપતા રે.

પ્રેમપંથ જે લગે એ ગાડી કદી ઊંચે,

અભિભક્તા માં એકતાને છે બેસ.

પથય સબલતાએ શુભતા દે, વદતી રહી ધરતી છે દુનિયાનાં નિશાને.

> નામ: પવિત્રા રાઠોડ વર્ગ: ૧૨મું કોમર્સ વિભાગ: એ

वसुधैव કुटुं अडम्

સોહમ પટેલ

વસુધૈવ કુટુંબકમ્" એ એક પ્રાચીન સંસ્કૃત સુત્ર છે, જેનો અર્થ થાય છે કે આખી ધરતી એક કુટુંબ છે. પારંપરિક અને ઐતિહાસિક ભારતીય સંસ્કૃતિની વિશાળતાને વ્યક્ત કરતી એક સુંદર વાત છે. જેમાં માનવમાત્રને એક પરિવારના સભ્ય તરીકે જોવામાં આવે છે. પ્રેમ, સહઅસ્તિત્વ અને સમજના આધારથી સમાજના યુગમાં કુટુંબ વ્યવસ્થા જળવાઈ રહેવી, સમાનતા, સમજૂતી અને ભાઈચારું ધ્યેય હોય છે. તેથી "વસુધૈવ કુટુંબકમ્" એનું વિઝનચિહ્ન બનેલું છે

આ સુત્ર તો ભગવાન શ્રીકૃષ્ણનું હોય છે. શ્રીકૃષ્ણએ પોતાનાં ઉપદેશ "વસુઘૈવ કુટુંબકમ્" માટે જીવન જીવ્યો હતો. તેમને પોતાનાં મીત્રો માટે પ્રાણ આપ્યા હતા. દુશ્મનોને પણ ક્ષમાની દ્રષ્ટિથી જોયા. છોટા મોટા તફાવત ન રાખીને દરેક માટે સમાન પ્રેમ, ઈચ્છા અને ધર્મનું પાલન કર્યું. શ્રીકૃષ્ણ કહે છે: "જેમ સમસ્ત કુટુંબ સભ્યો એક બીજાના પરસપર ભલાઈ માટે જીવીએ છીએ તેમ આખું જગત પણ એક મોટું આત્મિય એકતામય કુટુંબ છે."

દરેક યુગમાં શાંતિ અને સુખદતા અધરશ્ય હોય છે. સત્ય યુગમાં સર્વે લોકોએ સત્ય અને ધર્મનું પાલન કર્યું. તેથી આ યુગને સ્વર્ણિમ પરિવાર ભાનતા. ત્રેતાયુગમાં ધર્મ ઘટ્યું પણ લાગણીઓ યથાવત્ રહેતા, સમજૂતીથી પરિવાર માને છે. દ્વાપર યુગમાં અસંતુલન હતું, પ્રેમમયતા ઓછા સમજૂતી હતી, છતાં અહિયાં પણ પરિવારને જ સર્વત્રનો આધાર માનતા. કલિયુગમાં સૌથી વધુ સંઘર્ષ ભાન થાય છે, છતાં પણ માનવી પરિવારને માને છે.

યુગો પછી "વસુધૈવ કુટુંબકમ્" ની વ્યાખ્યાને બ<mark>દ</mark>લાયો છે. કલિયુગ એ હોય ઉદય બની વ્યાખ્યા વધુ સ્પષ્ટ રીતે માની લેવામાં આવી છે. આ યુગમાં શાંતિ અને સહસ્તિત્વ માટે વધુ મહેનત અને જાણકારી જરૂરી છે.

> સર્વે ભૂતસ્**માના ભવત્** સર્વે શાન્તિનુભવંતુ મામને દુઃખાનિવપ્નો તત્સમોજયસ્વમભેવત્



HINDI SECTION





तुम्हारी यादें

-जिया देसाई

यह तुम हो या कोई ख्वाब, जो मेरी रातों में उतर आया है। यह तुम हो या कोई जादू, मेरी साँसों में समाया है।

जब देखती हैं आँखें तुम्हें, तो हर नज़ारा फीका लगता है। जब सुनती हूँ आवाज़ तुम्हारी, तो हर संगीत अधूरा लगता है।

तुम हो तो सब कुछ पूरा है, तुम नहीं तो सब कुछ अधूरा है। तुमसे ही सुबह की किरण है, तुमसे ही शाम की छाया है।

> हर पल ये दिल तुम्हारा नाम लेता है, हर लम्हा ये तुम्हें याद करता है। तुम्ही दूर रहकर भी, ये दिल रिफ तुम्हारी ही फिकर करता है।

> > न जान कैसा ये रिश्ता है, जो कभी टूट नहीं सकता। तुमसे बिछड़कर भी ये दिल, किसी और से जुड़ नहीं सकता।

ये प्यार नहीं तो और क्या है, जो मुझे तुझसे मिलाया है। हर पल तेरे साथ रहने की चाहत यही तो मेरे दिल में छाया

इस्ट्राह्म समिने तुम्हारे लिए, अपने दिल के एहसास लिखे हैं। इन शब्दों में मेरी भावनाएँ हैं, जो सिर्फ तुम्हारे लिए सर्वे हैं। मन की खिड़की से झाँका, तो आसमान जैसे थमकर मुझे देख रहा था। नीलेपन में एक अजीब-सी शांति थी, मानो उसने सारे दुख समेट लिए हों।

एक हल्की किरण आई, मालों को छूते हुए फुसफुसाई— "सब ठीक हो जाएगा।" उस स्पर्श में न गर्मी थी, न ठंड, बस भेरोसा था।

पेड़ों की सरसराहट में कहानी थी— गिरकर भी हरा होने की, टूटकर भी अवसमात को थामने की। उन पत्तों में सिखाया कि हार का महलब अंत नहीं होता।

दूर लोग अपनी-अपनी दौड़ में थे, कुछ हँसते, कुछ चुप, कुछ थके, पर सबके चेहरे पर एक अनकही लकीरेथीं— उम्मीद की।

तभी समझ आया, दुनिया सिर्फ वही नहीं जो आँखें देखती हैं, बल्कि वो भी है जो दिल महसूस करता है। और कभी-कभी, एक खिड़की से देखा हुआ छोटा-सा पल, पूरे जीवन का अर्थ बता देता है।

- अलय सवानी

ज़िंदगी एक सीधी रेखा नहीं है। इसमें मोड़ भी आते हैं, चढ़ाई भी और कभी-कभी गहरी उतराई भी। हम सभी के जीवन में ऐसे पल आते हैं जब लगता है कि सब खत्म हो गया है, अब आगे

कुछ नहीं बचा। लेकिन असल सच्चाई यह है कि हार सिर्फ एक शब्द है, जो हमें एक नए रास्ते की ओर मोड़ने के लिए आता है। कभी-कभी जिस चीज़ को हम अंत समझ लेते हैं, वही हमारी नई शुरुआत होती है। जैसे एक बीज मिट्टी में दब जाता है और

\ हम सोचते हैं कि वह खत्म हो गया, लेकिन कुछ समय बाद वही बीज अंकुर बनकर धरती को तोड़ देता है। हमारी मुश्किलें भी वैसी ही होती हैं—वे हमें दबाती हैं, पर अंदर से मजबूत भी बनाती हैं।

सफलता पाने के लिए जरूरी है कि हम रुकें नहीं। धीमा चलना

कोई समस्या नहीं, लेकिन रुक जाना सबसे बड़ी गलती है। हर दिन थोड़ा-थोड़ा आगे बढ़ना, खुद को अपने लक्ष्य की ओर ले

जाता है। और याद रखो—तुम्हारा मुकाबला दूसरों से नहीं, बस कल वाले अपने आप से है।

ज़िंदगी में बदलाव एकदम से नहीं आता, लेकिन हर छोटा कदम

मायने रखता है। हिम्मत वही है जो मुश्किल समय में भी हमें खड़े रहने देती है।

निष्कर्ष: अगर तुम अभी किसी कठिनाई में हो, तो खुद से कहो

—"ये मेरी कहानी का अंत नहीं है, ये तो बस एक नया अध्याय है।" आगे बढ़ो, क्योंकि हार का मतलब सिर्फ इतना है कि जीत अभी बाकी है।

विज्ञान और प्रौद्योगिकी – हमारे जीवन में परिवर्तन

ऋषभ शर्मा

विज्ञान और प्रौद्योगिकी ने हमारे जीवन को तेज़, सुविधाजनक और आधुनिक बना दिया है। कुछ दशक पहले ज़ो बातें कल्पना जैसी लगती थीं, वे आज हमारी रोज़मर्रा की हकीकत बन चुकी हैं। मोबाइल फोन, इंटरनेट, आर्टिफ़िशियल इंटेलिजेंस और अंतरिक्ष तकनीक ने संचार, शिक्षा, चिकित्सा और व्यापार के तरीकों में क्रांतिकारी बदलाव लाया है। अब हम दुनिया के किसी भी कोने में तुरंत बात कर सकते हैं, वीडियो कॉल कर सकतें हैं और पलों में जानकारी प्राप्त कर सकते हैं। इंटरनेट ने हमें ज्ञान का असीम भंडार दिया है, जिससे सीखने और सिखाने की प्रक्रिया बेहद आसान हो गई हैं।

चिकित्सा के क्षेत्र में नई दवाओं, आधुनिक उपकरणों और रोबोटिक सर्जरी ने इलाज को तेज़, सुरक्षित और सटीक बना दिया है। जिन बीमारियों को पहले असाध्य माना जाता था, उनका इलाज अब संभव हो गया है। इससे न केवल जीवन प्रत्याशा बढ़ी है, बल्कि जीवन की गुणवत्ता में भी सुधार हुआ है।

व्यापार और अर्थव्यवस्था में ई-कॉमर्स, ऑनलाइन भुगतान और उत्पादन में रोबोट के प्रयोग ने गति, सुविधा और गुणवत्ता बढ़ाई है। इससे अर्थव्यवस्था को नई ऊर्जा मिली है और उपभोक्ताओं के लिए सेवाएँ और उत्पाद अधिक सुलभ हुए हैं।

हालाँकि, तकनीक के साथ चुनौतियाँ भी आती हैं, जैसे साइबर सुरक्षा के खतरे, इंटरनेट का दुरुपयोग और बेरोज़गारी की संभावना। इसलिए ज़रूरी हैं कि हम विज्ञान और प्रौद्योगिकी का उपयोग समझदारी, जिम्मेदारी और संतुलन के साथ करें, ताकि इसके लाभ अधिकतम हों और नुकसान न्यूनतम।



POTTERY CLUB

Pottery clubs offer a welcoming space for individuals of all skill levels to explore the art of ceramics. These clubs provide a platform for learning various techniques, from basic handbuilding to advanced wheel throwing, and foster creativity and community among pottery enthusiasts.



COOKING CLUB

A cooking club provides a fun, hands-on environment for students to learn about cooking, healthy eating, and kitchen skills. These clubs can incorporate educational components like nutrition and food safety, fostering a love for cooking.







SPORTS CLUB

Sports clubs are organizations formed for the purpose of participating in sports activities, fostering community, and promoting physical activity. They can range from small, local groups to large, well-established organizations with multiple sports sections.



ROBOTICS CLUB

Robotics is a multidisciplinary field focused on designing, building, operating, and applying robots. These machines can perform tasks traditionally done by humans, often in dangerous or repetitive situations.





CREATIVE CLUB

The Creative Club is the heartbeat of artistic expression in our school, where ideas are born, nurtured, and transformed into works of wonder. Here, students explore their talents, challenge boundaries, and collaborate to bring creative visions to life.







NATURE CLUB

The Nature Club of our school is dedicated to spreading awareness about the environment and encouraging students to build a deeper connection with the natural world. Through activities like tree plantation drives, cleanliness campaigns, nature walks, and eco-friendly projects, the club aims to promote sustainability and responsibility towards nature





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